

# Confidential Application

## Patrick Mitchell Speaking Engagements

**Thank you for inquiring about Patrick Mitchell's father involvement "Staff Day" Trainings, "Family Nights," Keynotes, and other events for programs and parents.**

Patrick Mitchell, The Down To Earth Dad™, has limited the number of keynotes, lectures, in-service and pre-service trainings, "Staff Days," "Family Nights," and other special events he is willing to do that require cross-country and international travel.

Because of a heavily-booked calendar of engagements, the writing of his book, the facilitation of his National Dads Matter!™ Project for states, and for programs and schools nationally and internationally, Patrick has tapered down the number of speaking/training events he does for individual programs.

However, he selects some programs to work with based in part on the information provided to him in advance (see questionnaire below) allowing him to make the best decisions for use of his time and resources, and optimizing the positive impact and mutual benefit of his interactions with the programs and organizations he works with.

Please take care to answer each of the following questions to the best of your ability. In order for Patrick to fairly determine your compatibility with his presentational/training style and requirements, thorough and complete answers are critical.

Fax: 208-765-1017

FedEx: The Down To Earth Dad, LLC, P.O. Box 1907, Coeur d'Alene, Idaho 83816

Electronic Submissions: [Speaking@DownToEarthDad.org](mailto:Speaking@DownToEarthDad.org)

**Note:** *Programs pay a booking fee to reserve Patrick Mitchell for a "Family Night," "Staff Day," keynote address, interactive lecture, or other special event, in addition to air and ground transportation, hotel accommodations, meals, and materials. His rates are not inexpensive. Only programs that have (or can create) a budget for training, parent involvement, father involvement, or for a special event, should continue with this application process.*

**Please fill out the following application...**

***Additional Information Will Be Sent To You When You Have Completed This Application.***

**Your Name:** \_\_\_\_\_

**Your Title/Position:** \_\_\_\_\_

**Your Phone Number:** \_\_\_\_\_ **Extension:** \_\_\_\_\_

**Program/School Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Program Website:** \_\_\_\_\_

**Director/Principal Name:** \_\_\_\_\_  
(If different from your name)

**Director/Principal Phone Number:** \_\_\_\_\_ **Extension:** \_\_\_\_\_  
(If different from your Phone Number)

**Director/Principal Email Address:** \_\_\_\_\_  
(If you are not the Program Director):

**Your FAX Number:** \_\_\_\_\_

**About Your Program:**

*(Please check any of the following that directly apply to your program):*

- National Organization                       State Organization
- International Organization (Outside of the USA)
- Local Head Start Program                       Local Early Head Start Program
- Public Preschool  
(Non Head Start or Early Head Start)                       Private Preschool

Public Kindergarten

Private Kindergarten

Public Elementary School

Private Elementary School

Other \_\_\_\_\_

**Number of Children/Students Your Program/School Serves:** \_\_\_\_\_

**Number of Families Your Program/School Serves:** \_\_\_\_\_

**How Many “Centers” or “Sites” does Your Program/School Operate?** \_\_\_\_\_

**Are You a “Rural” Program/School?**

Yes

No

Other [Please Explain]: \_\_\_\_\_

**Are You an “Urban” Program/School?**

Yes

No

Other [Please Explain]: \_\_\_\_\_

**When Was The Last Time Your Program Won a Father Involvement Type of Grant, and For What Amount (Approximately) Was The Award?**

\$ \_\_\_\_\_

**For What Specific Purpose Was The Grant Sought?**

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**What Entity Awarded This Grant?** \_\_\_\_\_

**Does Your Program/School Typically Invite Speakers on the Topic of Father Involvement/Male Involvement to provide trainings for staff and/or parents? If so, please elaborate.**

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**How Often Has Your Program/School Invited Speakers on the Topic of Father Involvement/Male Involvement to provide trainings for staff and/or parents? Please describe the nature of those events, who attended, and the outcome:**

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**Are You The Primary Decision-Maker About the Experts/Speakers Booked For Speaking/Training Engagements?**

- Yes
- No

If there are other decision-makers, who are they?

Name: \_\_\_\_\_, Title: \_\_\_\_\_

Name: \_\_\_\_\_, Title: \_\_\_\_\_

Name: \_\_\_\_\_, Title: \_\_\_\_\_

Name: \_\_\_\_\_, Title: \_\_\_\_\_

**Does your school/program have a designated “Father Involvement” or “Male Involvement” person who is actually on staff, and is actually employed by your program?**

Yes      Name: \_\_\_\_\_

Title: \_\_\_\_\_

No      If ‘No,’ then who handles your program’s “male involvement” issues?

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Do you have any volunteer fathers, grandfathers, or uncles, who frequently help out at your program/school who might fit into the “Super Dad” or “Super Grandpa” type of category in terms of their participation in activities, willingness to volunteer, etc?**

No

Yes

*If you answered “Yes,” Please provide the following information...*

Man’s Name: \_\_\_\_\_

Description of His Participation: \_\_\_\_\_

Man’s Name: \_\_\_\_\_

Description of His Participation: \_\_\_\_\_

Man's Name: \_\_\_\_\_

Description of His Participation: \_\_\_\_\_

**Have you asked one of your most involved fathers to be part of your program/school "Policy Council" or other planning body that makes some program/school decisions?**

No

Yes      Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How Would You Describe The PARENTS Of Children In Your Program/School?**

Low Income

High Income

Average Income

Very Involved in Their Children's Lives

Not Very Involved in Their Children's Lives

Very Involved in Program/School Activities

NOT very Involved in Program/School Activities

**Are GRANDFATHERS involved in your program/school activities?**

Yes

No

Please Elaborate: \_\_\_\_\_

\_\_\_\_\_

**During the past school year (2005-2006), what specific father involvement/male involvement activities did your program successfully implement? (Please Elaborate)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**During the past school year (2005-2006), what was your greatest father involvement/male involvement TRIUMPH or SUCCESS? Please Elaborate)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**During the past school year (2005-2006), what was your biggest father involvement CHALLENGE or FRUSTRATION? (Please Elaborate)**

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\_\_\_\_\_

\_\_\_\_\_

**What “Father Involvement” or “Male Involvement” Resources, Materials, Supplies, or Curriculums has Your Program Tried in the Past?**

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**Did You Have Good Results With Any of These (Above-Listed) Products/Services?**

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**Do you currently have a “Dads Group” or “Men’s Group” connected to your Program/School?**

No

If you used to have such a group, describe how the group functioned:

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Yes

If you currently have such a group, how often does it meet, who leads the group, how many fathers, grandfathers, or uncles are involved, what topics addressed? Please describe any unique attributes of the group:

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**Please describe why you feel a Staff Training, Family Night, or Keynote will be of benefit to your program and/or community.**

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**What are three things you might hope to accomplish by inviting Patrick Mitchell, The Down To Earth Dad, to come to town?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**It is highly recommended that you Fax, FedEx, or scan and electronically transmit your completed application immediately if you have specific dates in mind for winter, spring, summer, and fall, 2007.**

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